

Sold To: 3世記書 (金子 から) かまない。シンコミニック Sold To: 3世記書 (金子 から) かまない。シンコミニック Sold To: 3世記書 (金子 から) かまない。シンコミニック SELF FOR Whom:

FORM 26 ( See Rule 4A) 55AA 665527 M. MANOHAR

L.No.: 11 - 10 - 001 / 1996 R.L. No.: 11 - 10 - 014 / 2011

Buduguntapalli, Rly. KODUR Pin: 516101, Ph: 08566 - 245308.

Affidavit to be furnished by the Candidate before the Returning Officer for election to ANDHRA PRADESH LEGISLATIVE ASSEMBLY, 246 - KODUR (SC) Constituency

**I**, **KANUPARTHI PRAHALADA** Son of **K. NAGAIAH**, Age about 36 years, resident of **Door** 

No.3-144, Obanapalli H.W. Village, Obanapalli Post, Rly. Kodur Mandal, Y.S.R. District, A.P.

candidate at the above election, do hereby solemnly affirm/state on oath as under:-

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) or competent jurisdiction.

the deponent is accused of any such offence(s) he shall furnish the following information: -

Case/First information report No./Nos - Not Applicable -

Police Station(s) - Not Applicable - Distr

.District(s) - Not Applicable -

State(s) - Not Applicable -

(ii)

(ii)

Section(s) of the concerned Act(s) and short description of the offence(s) for which the

candidate has been charged - Not Applicable -

Court(s) which framed the charge(s) - Not Applicable -

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- (v) Date(s) on which the charge(s) was / were framed Not Applicable -
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction. **Not Applicable** -
- 2. I have not been convicted of an offence(s) [ other than any offence(s) referred to in Sub-Section(1) or subsection (2), or covered in Sub-Section(3), of Section 8 of Representation of the People Act, 1951 (43 of 1951) ] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information report No./Nos Not Applicable -
- (ii) Court(s) which punished Not Applicable ]
- (iii) Police Station(s) ...- Not Applicable .District(s) Not Applicable State(s) Not Applicable -
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **Not Applicable** -
- (iv) Date(s) on which the sentences (s) was/were pronounced **Not Applicable** Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.

Place: Rly. Kodur Date: 24.05.2012

Signature of Deponent

#### **VERIFICATION**

I, the above named deponent, do hereby verify and declare that, the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Rly.Kodur this 24th day of May, 2012.

AOTARIAL VOS

"ATTESTED BY"

7 K- houhland Signature of Deponent.

S. Road,

Rly. KODUH-516 101. Cuddapah Dist. A. P.



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55AA 665528 M. MANOHAR

LICENSED STAMP VENDOR L.No.: 11 - 10 - 001 / 1996 R.L. No.: 11 - 10 - 014 / 2011

For Whom :

Affidavit to be furnished by candidate along with Nomination Paper KODUR

Before the Returning Officer.

Pin: 516101, Ph: 08566 - 245308.

For Election to A.P. LEGISLATIVE ASSEMBLY From 246 - KODUR (SC) Constituency.

I, KANUPARTHI PRAHALADA Son of K. NAGAIAH, Age about 36 years, resident of Door No.3-144, Obanapalli H.W. Village, Obanapalli Post, Rly. Kodur Mandal, Y.S.R. District, A.P. candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am contesting as an **Independent Candidate**.

(2) Details of PAN and status of filling of income tax return:

| SI.No. | Names        | Permanent<br>Account Number<br>(PAN) | The financial year for which the last Income-tax return has been filed | Total income shown<br>in Income Tax<br>Return( in Rupees) |  |
|--------|--------------|--------------------------------------|--|---|--|
| 1,     | Self         | -Nil-                                | -Nil-  | -Nil-   |  |
| 2      | Spouse       | -Nil-                                | -Nil-  | -Nil-   |  |
| 3.     | Dependent-1  | -Nil-                                | -Nil-  | -Nil-   |  |
| 4      | Dependent -2 | -Nil-                                | -Nil-  | Nil-  |  |
| 5.     | Dependent- 3 | -Nil-                                | -Nil-  | // 3/-Nil-  |  |

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## 3) The following case(s) is/are pending against me in which cognizance has been taken by the Court.

| Sl.No. | Offence   | Description |
|--------|---|-------------|
| (a)    | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | -Nil-       |
| (b)    | Name of the Court, Case No. and Date of order taking cognizance:  | -Nil-       |
| (c)    | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)   | -Nil-       |

### (4) Cases in which I have been convicted by a court of law ( other than those referred to in Form 26):

| Sl.No. | Offence   | Description |
|--------|---|-------------|
| (a)    | The details of cases, Sections of the Act and description of the offence for which convicted. | -Nil-       |
| (b)    | Name of the Court(s), Case No. and Date(s) of order(s)  | -Nil-       |
| (c)    | Punishment imposed:   | -Nil-       |

- (5) That I give herein below the details of the assets( movable and immovable etc.) of myself, my spouse and all dependents;
  - A. Details of movable assets:

(Note)

- Assets in joint name indicating the extent of joint ownership will also have to be given.
   In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books incase of non-listed companies should be given.
- 4. Dependent' here means a person substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment)

| S.<br>No. | Description   | Self        | Spouse | Dependent-<br>1 | Dependent<br>-2 | Deponent-3 |
|-----------|---|-------------|--------|-----------------|-----------------|------------|
| (i)       | Cash in Hand  | Rs.10,000/- | -Nil-  | -Nil-           | -Nil-           | -Nil-      |
| (ii)      | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts) Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | Nil         | Nil    | Nil             |                 | Nil        |

> K. frahlad



| (ix)   | Gross Total Value   | Rs.15,60,000/-                   | Rs.50,000/-             | Nil | Nil | Nil |
|--------|---|----------------------------------|-------------------------|-----|-----|-----|
| (viii) | Any other assets such as value of claims/interest   | Nil                              | Nil                     | Nil | Nil | Nil |
| (vii)  | Jewellery, bullion<br>and valuable thing<br>( give details of<br>weight and value. ),   | 16 Grms<br>Rs.50,000/-           | 16 Grms<br>Rs. 50,000/- | Nil | Nil | Nil |
| (vi)   | Motor Vehicles/ Aircrafts/Yachts/ Ships (details of Make, Registration No. etc., Year of Purchase and amount.   | Tempo Traveler<br>Rs.15,00,000/- | Nil                     | Nil | Nil | Nil |
| (v)    | Personal loans/<br>advance given to any<br>person or entity<br>including firm,<br>Company, Trust etc.,<br>and other<br>receivables from<br>debtors and the<br>amount. | -Nil-                            | Nil                     | Nil | Nil | Nil |
| (iv)   | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount        | Rs.1,00,000/-                    | Nil                     | Nil | Nil | Nil |
| (iii)  | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.  | Nil                              | Nil                     | Nil |     | Nil |

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|           | (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be |                     |                    |                 |                      |           |  |  |  |
|-----------|---|---------------------|--------------------|-----------------|----------------------|-----------|--|--|--|
|           | indicated 2. Each land of   | building or apartme | nt should be menti | oned separa     | ately in this format | )         |  |  |  |
| S.<br>No. | Description   | Self                | Spouse             | Depen<br>dent-1 | Dependent-2          | Deponent- |  |  |  |
| (i)       | Agriculture Land Location(s) Survey Number(s)   | -NIL-               | -NIL-              | -NIL-           | -NIL-                | -NIL-     |  |  |  |
|           | Area (Total measurement in Acres)   | -NIL-               | NIL                | -NIL-           | -NIL-                | -NIL-     |  |  |  |
|           | Whether inherited property ( yes or No)   | -NO-                | -NO-               | NO              | -NO-                 | -NO-      |  |  |  |
|           | Date of purchase in case of self acquired property  | -NIL-               | -NIL-              | -NIL-           | -NIL-                | -NIL-     |  |  |  |
|           | Cost of Land ( in case of purchase) at the time of purchase   | -NIL-               | -NIL-              | -NIL-           | -NIL-                | -NIL-     |  |  |  |
|           | Any investment on the land by way of development, construction etc.,                                  | -NIL-               | -NIL-              | -NIL-           | -NIL-                | -NIL-     |  |  |  |
|           | Approximate Current market value  | -NIL-               | -NIL-              | -NIL-           | -NIL-                | -NIL-     |  |  |  |
| (ii)      | Non- Agriculture Land Location(s) Survey Number(s)  | -NIL-               | -NIL-              | -NIL-           | -NIL-                | -NIL-     |  |  |  |
|           | Area (Total<br>measurement in<br>Sq.Ft.)  | -NÍL-               | -NIL-              | -NIL-           | -NIL-                | -NIL-     |  |  |  |
|           | Whether inherited property ( yes or No)   | -NIL-               | -NIL-              | -NIL-           | -NIL-                | -NIL-     |  |  |  |
|           | Date of purchase in case of self acquired property  | -NIL-               | -NIL-              | -NIL-           | -NIL-                | -NIL-     |  |  |  |
|           | Cost of Land ( in case of purchase) at the time of purchase   | -NIL-               | -NIL-              | -NIL-           | -NIL-                | -NIL-     |  |  |  |
|           | Any investment on the land by way of development, construction etc.,                                  | -NIL-               | -NIL-              | -NIL-           | -NIL-                | -NIL-     |  |  |  |
|           | Approximate Current market value  | -NIL-               | -NIL-              | -NIL-           | -NIL-                | -NIL-     |  |  |  |

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| (iii) | Commercial   |                |        |        |        |        |
|-------|--|----------------|--------|--------|--------|--------|
|       | Buildings  |                |        |        |        |        |
|       | (including   | -NIL-          | -NIL-  | -NIL-  | -NIL-  | -NIL-  |
|       | apartments)-   |                |        |        |        |        |
|       | Location (s)   |                |        |        |        |        |
|       | Survey Number(s)   |                |        |        |        |        |
|       | Built up Area ( Total  | -NIL-          | -NIL-  | -NIL-  | -NIL-  | -NIL-  |
|       | measurement in   |                |        |        |        |        |
|       | Sq.Ft.)  |                |        |        |        |        |
|       | Whether inherited  | -NIL-          | -NIL-  | -NIL-  | -NIL-  | -NIL-  |
|       | property   | 1111           |        |        |        |        |
|       | ( yes or No)   |                |        |        |        |        |
|       | Date of purchase in  | -NIL-          | -NIL-  | -NIL-  | -NIL-  | -NIL-  |
|       |  | -INIL-         | -INIL- | -INTL- | -INTL- | -INIL- |
|       | case of self   |                |        |        |        |        |
|       | acquired property  | 5.171          | A 171  | FITI   | AITI   | KITI   |
|       | Cost of Land ( in  | -NIL-          | -NIL-  | -NIL-  | -NIL-  | -NIL-  |
|       | case of purchase)  |                |        |        |        |        |
|       | at the time of   |                |        |        |        |        |
|       | purchase   |                |        |        |        |        |
|       | Any investment on  | -NIL-          | -NIL-  | -NIL-  | -NIL-  | -NIL-  |
|       | the land by way of   |                |        |        |        |        |
|       | development,   |                |        |        |        |        |
|       | construction etc.,   |                |        |        |        |        |
|       | Approximate  | -NIL-          | -NIL-  | -NIL-  | -NIL-  | -NIL-  |
|       | Current market   | IATE           | INIL   | IATE_  | IAIL   | IATE   |
|       | value  |                |        |        |        |        |
| (:-)  |  |                |        |        |        |        |
| (iv)  | Residential  |                |        |        |        |        |
|       | Buildings  |                |        |        |        |        |
|       | (Including   |                |        |        |        |        |
|       | apartments)  |                |        |        |        |        |
|       | Location(s)  | Obanapalli (V) | -NIL-  | -NIL-  | -NIL-  | -NIL-  |
|       | Survey Number(s)   | 2apa (*)       |        |        |        |        |
|       | Area (Total  |                |        |        |        |        |
|       | measurement in   | 250 Sq.ft.     | -NIL-  | -NIL-  | -NIL-  | -NIL-  |
| 165   | Sq.Ft.)  |                |        |        |        |        |
|       | Built up Area ( Total  |                |        |        |        |        |
|       | measurement in   | 200 Sq.Ft.     | -NIL-  | -NIL-  | -NIL-  | -NIL-  |
|       | Sq.Ft.)  |                |        |        |        |        |
|       | Whether inherited  |                |        |        |        |        |
|       | Control of the Contro | -No-           | -No-   | -No-   | -No-   | -No-   |
|       | property   | INO            | -110-  | -110-  | -110-  | -110-  |
|       | ( yes or No)   |                |        |        |        |        |
|       | Date of purchase in  | NITI           | NITI   | NITI   | NITI   | NITI   |
|       | case of self   | -NIL-          | -NIL-  | -NIL-  | -NIL-  | -NIL-  |
|       | acquired property  |                |        |        |        |        |
|       | Cost of Land ( in  | -NIL-          | -NIL-  | -NIL-  | -NIL-  | -NIL-  |
|       | case of purchase)  |                |        |        |        |        |
|       | at the time of   |                |        |        |        |        |
|       | purchase   |                |        |        |        |        |
|       | Any investment on  | -NIL-          | -NIL-  | -NIL-  | -NIL-  | -NIL-  |
|       | the land by way of   |                |        |        |        |        |
|       | development,   |                |        |        |        |        |
|       |  |                |        |        |        |        |
|       | construction etc.,   | NITI           | NITI   | NITI   | NITI   | NITI   |
|       | Approximate  | -NIL-          | -NIL-  | -NIL-  | -NIL-  | -NIL-  |
| 100   | Current market   |                |        |        |        |        |
|       | value  |                |        |        |        |        |
|       |  |                |        |        |        |        |

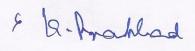
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| (v)  | Others (Such as interest in property)                   | -NIL-       | -NIL- | -NIL- | -NIL- | -NIL- |
|------|---|-------------|-------|-------|-------|-------|
| (vi) | Total of current<br>market value of<br>(i) to (v) above | Rs.40,000/- | -NIL- | -NIL- | -NIL- | -NIL- |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government:- ( Note : Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

| S.<br>No. | Description   | Self                           | Spouse | Dependent-<br>1 | Dependent-<br>2 | Deponent- |
|-----------|---|--------------------------------|--------|-----------------|-----------------|-----------|
| (i)       | Loan or dues to Bank/ Financial Institutions (s) Name of Bank or FI Amount outstanding Nature of loan.                              | -NIL-                          | -NIL-  | -NIL-           | -NIL-           | -NIL-     |
|           | Loan or dues to any individual/<br>entry other than mentioned in<br>(i) above.<br>Name (s)<br>Amount outstanding<br>Nature of loan. | Vehicle Loan<br>Rs.11,00,000/- | -NIL-  | -NIL-           | -NIL-           | -NIL-     |
|           | Any other liability   | -NIL-                          | -NIL-  | -NIL-           | -NIL-           | -NIL-     |
|           | Grand Total of Liabilities  | Rs.11,00,000/-                 | -Nil   | -NIL-           | -NIL-           | -NIL-     |
| (iii)     | Government Dues:  |                                |        |                 |                 |           |
|           | Dues to departments Dealing with Government accommodation.  | -NIL-                          | -NIL-  | -NIL-           | -NIL-           | -NIL-     |
|           | Dues to departments dealing with supply of water.   | -NIL-                          | -NIL-  | -NIL-           | -NIL-           | -NIL-     |
|           | Dues to departments dealing with supply of Electricity.   | -NIL-                          | -NIL-  | -NIL-           | -NIL-           | -NIL-     |
|           | Dues to departments dealing with supply of Telephone/mobiles.   | -NIL-                          | -NIL-  | -NIL-           | -NIL-           | -NIL-     |
|           | Dues to departments dealing with Government transport (including aircraft and helicopters)  | -NIL-                          | -NIL-  | -NIL-           | -NIL-           | -NIL-     |
|           | Income Tax Dues   | -NIL-                          | -NIL-  | -NIL-           | -NIL-           | -NIL-     |
|           | Wealth Tax Dues   | -NIL-                          | -NIL-  | -NIL-           | -NIL-           | -NIL-     |
|           | Service Tax Dues  | -NIL-                          | -NIL-  | -NIL-           | -NIL-           | -NIL-     |
|           | Municipal/Property Tax dues   | -NIL-                          | -NIL-  | -NIL-           | -NIL-           | -NIL-     |
|           | Sales Tax Dues  | -NIL-                          | -NIL-  | -NIL-           | -NIL-           | -NIL-     |
|           | Any other dues  | -NIL-                          | -NIL-  | -NIL-           | -NIL-           | -NIL-     |
|           | Grand Total of all Govt.<br>Dues.   | -NIL-                          | -NIL-  | -NIL-           | -NIL-           | -NIL-     |



# (7) Details of profession or occupation:

**Transport Business** a. Self:

b. Spouse: House-wife

# (8) My educational qualifications is as under: 9<sup>th</sup> Class

(Give details of higher school/University education with full form of the certificate/diploma/degree course) (Name of the school/college/University and the year in which the course was completed)

| (9 | ) A  | BSTRACT OF THE DE   | TAILS GIVEN I   | N (1  | ) TO (8)  | ) ABOVE:                        |             |             |  |
|----|--|---|-----------------|-------|---|---------------------------------|-------------|-------------|--|
| 1. | Na   | me of the Candidate   |                 |       | KANUPARTHI PRAHALADA  |                                 |             |             |  |
| 2. | Ful  | l Postal Address  |                 |       | D.No. 3-144, Obanapalli H.W. (Village) Obanapalli Post, Rly. Kodur Mandal, YSR District |                                 |             |             |  |
| 3. | Number and name of the constituency and state  |   |                 |       |   | ODUR (SC) A<br>RA PRADESH.      | SSEMBLY COI | NSTITUENCY  |  |
| 4. | Name of the Political party which set up the candidate ( otherwise write ' Independent')       |   |                 |       | INDEF   | PENDENT                         |             |             |  |
| 5. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) |   |                 |       | - No Ca   | ases -                          |             |             |  |
|    | (b) Total number of Pending cases where the Court(s) have taken cognizance.                    |   |                 |       | - NO-   |                                 |             |             |  |
| 6. | PAN of   |   |                 |       |   | r which last<br>Tax Return File | Total Incon | ne Shown.   |  |
|    | a) Candidate   |   |                 |       |   | Nil                             | Nil         |             |  |
|    | (b) Spouse   |   |                 |       | Nil   |                                 |             | Nil         |  |
|    | (c) Deponents  |   |                 |       |   | Nil                             |             | Nil         |  |
| 7. |  |   | Details of Asse | ets a | ınd Liabi   | lities in rupee                 | s           |             |  |
|    |  | Description   | Self            | Spc   | ouse  | Dependant-1                     | Dependent-2 | Dependent-3 |  |
| Α  |  | Movable Assets<br>(Total Value)   | Rs.15,60,000/-  | Rs    | . 50,000/   | -NIL -                          | -NIL -      | NIL         |  |
| В. |  | Immovable Assets.   | Rs.40,000/-     | `-N   | IL-   | -NIL -                          | -NIL -      | -NIL -      |  |
|    | (i)  | Purchase Price and<br>Development Cost of<br>Immovable Property<br>( Total Value) | -NIL -          | -NII  | L <b>-</b>  | `-NIL -                         | -NIL -      | -NIL -      |  |
|    | (ii)   | Approximate Current<br>Market Price of Asset<br>( Total Value)                    | -NIL -          | -NII  |   | -NIL -                          | -NIL -      | -NIL -      |  |
| 8. |  | Liabilities   |                 |       |   |                                 |             |             |  |
|    | (i)  | Government dues<br>( Total)   | -NIL -          |       | NIL -   | -NIL -                          | -NIL -      | -NIL -      |  |
|    | (ii)   | Loans from Banks,<br>Financial Institutions<br>and others ( Total )               | -NIL -          | -     | NIL -   | -NIL-                           | Nil         | Nil         |  |

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#### 9. Highest Educational Qualifications: 9<sup>th</sup> Class

(Give details of School/University Education with full form of the certificate/ diploma/degree course). (Name of the School/College/University and the year in which the course was completed.)

### **VERIFICATION**;

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that;

- (a) there is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at Rly. Kodur this the 24<sup>th</sup> day of May, 2012

"ATTESTED BY"

S. Chenchuratnaiah,

D.Com.,B.L.,

ADVOCATE - NOTARY,

8/12, Nirmola Nagar, R. S. Road,

Rly. KODUR-516 101. Cuddapah Dist. A. P. DEPONENT